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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8957** 

SERIAL NUMBER 10/656,048	FILING OR 371(c)  DATE  09/04/2003  RULE	<b>CLASS</b> 710	GRO	GROUP ART UNIT 2182		ATTORNEY DOCKET NO. 03-796	
APPLICANTS  Jef Frank, Fishers, IN; Dan Pierce, Brownsburg, IN; Gerard Talatinian, Indianapolis, IN;  ** CONTINUING DATA **********************************							
Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged Exa	STATE OR COUNTRY IN	DRA	SHEETS TO CLA		MS	INDEPENDENT CLAIMS 3	
ADDRESS 20306							
TITLE MULTI-PROTOCOL A/V CONTROL PORT WITH SELECTIVE MODULATION							
FILING FEE FEES RECEIVED No 880 No	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			

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